



Regular Meeting Agenda

TUESDAY, JUNE 16, 2026

8:30 AM

(President) Roger Simunek
(Vice President) Randy Smit
(Secretary) Ralph Hammer
(Commissioner) Doug Putnam
Pam Gillespie
Paul Paulson

Commission Meeting Room

104 N. Main Street

Canton, SD

P 605.764.5841

Weeds@lincolncountysd.org

PLEDGE OF ALLEGIANCE

ROLL CALL

REGULAR BUSINESS:

- 1 Board action to approve Weed & Pest Board Agenda
- 2 Board action to approve Weed & Pest Board Minutes

REPORTS

- 1 Budget Report
- 2 Equipment Report
- 3 Spray Report
- 4 Complaints

OLD BUSINESS

NEW BUSINESS

OPPORTUNITY FOR PUBLIC COMMENT

ADJOURNMENT



Lincoln County, SD

Income Statement Account Summary

For Fiscal: 2026 Period Ending: 05/31/2026

	Original Total Budget	Current Total Budget	MTD Activity	YTD Activity	Budget Remaining
Fund: 101 - GENERAL FUND					
Department: 4616 - WEED CONTROL					
RevCategory: 33 - INTERGOVERNMENTAL REV					
101-4616-33450 WEED & PEST GRANT	4,100.00	4,100.00	0.00	7,600.00	-3,500.00
RevCategory: 33 - INTERGOVERNMENTAL REV Total:	4,100.00	4,100.00	0.00	7,600.00	-3,500.00
RevCategory: 34 - CHARGES FOR GOODS & SERV					
101-4616-34340 WEED SPRAYING REIMBURSEMENTS	24,000.00	24,000.00	0.00	224.89	23,775.11
RevCategory: 34 - CHARGES FOR GOODS & SERV Total:	24,000.00	24,000.00	0.00	224.89	23,775.11
ExpCategory: 41 - PERSONNEL SERVICES					
101-4616-411000 SALARIES AND WAGES	120,093.00	120,093.00	9,772.86	51,096.60	68,996.40
101-4616-411100 OVERTIME WAGES	815.00	815.00	2.10	531.08	283.92
101-4616-412000 OASI	9,331.00	9,331.00	747.79	3,983.97	5,347.03
101-4616-413000 RETIREMENT	7,255.00	7,255.00	551.99	3,063.08	4,191.92
101-4616-414000 WORKERS COMPENSATION INS	5,351.00	5,351.00	0.00	0.00	5,351.00
101-4616-415000 GROUP HEALTH INSURANCE	6,571.00	6,571.00	1.23	7.29	6,563.71
101-4616-417000 PART-TIME WAGES	1,060.00	1,060.00	0.00	450.00	610.00
ExpCategory: 41 - PERSONNEL SERVICES Total:	150,476.00	150,476.00	11,075.97	59,132.02	91,343.98
ExpCategory: 42 - OTHER CURRENT EXPENSES					
101-4616-421000 INSURANCE	5,100.00	5,100.00	0.00	0.00	5,100.00
101-4616-425000 REPAIRS & MAINTENANCE	8,150.00	8,150.00	0.00	0.00	8,150.00
101-4616-426000 SUPPLIES & MATERIALS	13,050.00	13,050.00	138.00	2,573.65	10,476.35
101-4616-427000 TRAVEL	2,475.00	2,475.00	0.00	1,095.80	1,379.20
101-4616-427100 TRAINING AND CONFERENCE	1,250.00	1,250.00	0.00	462.76	787.24
101-4616-429700 WEED CHEMICAL	52,000.00	52,000.00	488.00	758.00	51,242.00
ExpCategory: 42 - OTHER CURRENT EXPENSES Total:	82,025.00	82,025.00	626.00	4,890.21	77,134.79
ExpCategory: 43 - CAPITAL OUTLAY					
101-4616-436000 MACHINERY & AUTOMOTIVE EQUIPME	11,200.00	11,200.00	0.00	6,450.00	4,750.00
ExpCategory: 43 - CAPITAL OUTLAY Total:	11,200.00	11,200.00	0.00	6,450.00	4,750.00
Department: 4616 - WEED CONTROL Surplus (Deficit):	-215,601.00	-215,601.00	-11,701.97	-62,647.34	-152,953.66
Fund: 101 - GENERAL FUND Surplus (Deficit):	-215,601.00	-215,601.00	-11,701.97	-62,647.34	
Total Surplus (Deficit):	-215,601.00	-215,601.00	-11,701.97	-62,647.34	

CALL TO ORDER

The LINCOLN COUNTY WEED & PEST BOARD was called to order by Roger Simunek on March 17, 2026, in the Lincoln County Commission meeting room at 8:30 AM. Present were Roger Simunek, Paul Paulson, Pamela Gillespie, Randy Smit, Doug Putnam and Ralph Hammer.

Others present were Russ Heggen (Weed Forman).

ROUTINE BUSINESS

APPROVAL OF THE AGENDA

Motion by Smit to approve the agenda second by Gillespie. Motion carried.

APPROVAL OF MINUTES

Motion by Putnam to approve the minutes second by Paulson. Motion carried.

Russ gave a report on the budget.

Motion by Hammer to accept the budget report. Second by Putnam. Motion carried.

Russ stated that they had purchased a larger trailer for the Rangers.

Motion by Smit second by Gillespie to accept the report. Motion carried.

Russ explained that he had the normal weed patches.

Motion to accept the report by Gillespie. Second by Putnam. Motion carried.

OLD BUSINESS: None

NEW BUSINESS: None

The election of officers. Putnam made a motion to retain current officers. Smit made a second to the motion. Motion carried.

The next meeting will be June 16, 2026 at commission meeting room at 8:30 AM.

ADJOURNMENT

There was a motion to adjourn the meeting at 8:55 by Putnam, second by Smit. Motion carried.

Respectfully submitted by Ralph Hammer.