



Regular Meeting Agenda

TUESDAY, MARCH 10, 2026

8:30 AM

(District 1) Joel Arends
(District 2) Betty Otten
(District 3) Tiffani Landeen, Chair
(District 4) Douglas Putnam
(District 5) Jim Schmidt, Vice-Chair

Commission Meeting Room

104 N. Main Street

Canton, SD

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CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROUTINE BUSINESS:

- 1) Board action to approve Agenda.
- 2) Reports:
 - a. February 2026 Register of Deeds report.
 - b. Auditor's Office Monthly Transaction Report - Feb 2026
 - c. February 2026 EDWDD Board Meeting Minutes - DRAFT
 - d. Reports and Guides for the 2026 Election Cycle
 - e. Commission Report — US Bank Department Expense Report: \$32,910.27
- 3) Board action to approve Consent Agenda items.

CONSENT AGENDA:

- 1) Approve County Commission Minutes: 03.03.2026
- 2) Board action to approve Lincoln County Claims in the amount of: \$1,975,523.14
- 3) Approve and authorize Consumer Fireworks Permit Application from Adam Curtis
- 4) Approve out-of-state travel for the GIS department to send one employee to attend the Future View Conference in Louisville, KY, from September 22-25, 2026.
- 5) Declare as surplus and remove from inventory the following item from the Buildings and Grounds Department: Asset #1643, 2012 Chevrolet Silverado 1500 pickup, 166,530 miles, VIN # 1GCPKSE72CF140157 and authorize the Auditor to advertise and proceed with the online auction.

REGULAR BUSINESS:

- 1) Lincoln County Justice Center Construction Update (Tiffani Landeen)
- 2) Consider a motion to authorize the chair to amend the Professional Service Agreement with JLG Architect to include the development of a concept, rendering, and cost estimate for a future Veterans Memorial at the Lincoln County Justice Center site for a cost of \$26,950. (John Rombough)
- 3) Board action to reschedule County Commission meetings and schedule the County canvas of the Primary and General Election. (Sheri Lund)
- 4) Consider a motion to approve advertising for bids for Phase 1 Construction on the South 20 Acres at the Lincoln County Airport. (David Myers)
- 5) Veterans Service Officer Department Head Presentation (David Ekle)
- 6) Emergency Management Presentation (Harold Timmerman)
- 7) State's Attorney Office Presentation (Tom Wollman)

- 8) Sheriff's Office Presentation (Steve Swenson)
- 9) Consider a motion to authorize the Sheriff's Office to purchase a bus chassis to be used as a transport vehicle for the jail division not to exceed \$86,000.00. (Steve Swenson)
- 10) Highway Department Presentation (Terry Fluit)
- 11) Consider a motion to approve the purchase of a DCT 7'x18'+2' flatbed trailer with 2-7000 lb axles for the weed department from A Bar K for \$6,450.00. (Terry Fluit)
- 12) Consider a motion to reject the Lincoln County Highway 2026 microsurfacing low bidder Astech Corp in the amount of \$545,323 (Jared Narum)
- 13) Consider a motion to authorize the Highway Department to advertise for bids for the 2026 Microsurfacing project. (Jared Narum)
- 14) Consider a motion to approve the Highway Superintendent to purchase mag water from Envirotech Services for \$1.67/gallon applied. (Terry Fluit)
- 15) Consider a motion to purchase metal culverts and bridge materials off the Beadle County bid from True North Steel. (Terry Fluit)
- 16) Consider a motion to purchase culvert linings off of Union County Bid (Jared Narum)
- 17) Consider a motion to purchase base one stabilization from TeamLab Chemical off of Harding County's bid (Jared Narum)
- 18) Consider a motion to purchase off of Harding County's bid for milling/reclaiming rental with operator (Jared Narum)
- 19) Consider a motion to authorize the Highway Department to advertise for bids for crushed gravel (Jared Narum)

OPPORTUNITY FOR PUBLIC COMMENT

COMMISSION OFFICE REPORT (INFORMATIONAL ONLY)

COMMISSIONER REPORT (INFORMATIONAL ONLY)

EXECUTIVE SESSION:

- 1) Executive Session: Discussing the qualifications, competence, performance, character or fitness of any public officer or employee or prospective public officer or employee--the term "employee" does not include any independent contractor, SDCL 1-25-2(1).
- 2) Executive Session: Consulting with legal counsel or reviewing communications from legal counsel about proposed or pending litigation or contractual matters, SDCL 1-25-2(3).
- 3) Executive Session: Preparing for contract negotiations or negotiating with employees or employee representatives, SDCL 1-25-2(4).

ADJOURNMENT

UPCOMING MEETINGS & EVENTS:

- 1) Roatary Town Hall; The Alliance, 1600 W. Russel St., Sioux Falls, SD, Monday, March 9, 2026 11:30am; Notice of Possible Quorum per SDCL 1-25-1.
- 2) Lincoln County Drainage Board to take place during the Regular Board of Commissioners Meeting, Tuesday, March 24, 2026 at 6:30pm at the Lincoln County Courthouse Commission Chambers