

THE LINCOLN COUNTY BOARD OF COMMISSIONERS was brought to order by the Chair, Tiffani Landeen, at 8:30 a.m. on June 28, 2022, with Commissioners, Joel Arends, Jim C. Jibben, Michael Poppens, and Jim Schmidt present. Deputy Auditor Shaun Feilmeier served as Clerk of the Board. William Golden, Chief Civil Deputy State's Attorney, was also present.

ROUTINE BUSINESS:

MOTION by Poppens and second by Arends to approve the agenda. Arends: "Aye" Jibben: "Aye" Poppens: "Aye" Schmidt: "Aye" Landeen: "Aye". Motion carried.

Claims: \$870,226.22

GENERAL: Metlife, Employee Life Ins \$328.75; New Century Press, Publishing \$1,613.70; Midco, Phone/Video \$1,422.74; Secog, Redistricting \$720.00; Tegra Group, Justice Center Consulting Svc \$20,625.00; Laughlin, Nicole, Election Night Worker \$78.75; First Evangelical Free, 2022 Primary Election \$100.00; Sdacc, Clerp Reimbursement \$6.37; Tschetter & Adam, Crt Appt Atty \$6,287.24; Knecht, Andrew J, Crt Appt Atty \$3,681.50; Griesse Law Firm, Crt Appt Atty \$347.20; Certified Language, Interpreter \$47.85; Olivieri, Enrique, Interpreter \$50.00; Computer Forensic, Computer Forensic Expert \$4,050.00; Angel Law, Prof Competency Eval \$2,400.00; Skorczewski, Jena, Transcript \$207.10; Jurors, Fees, Mileage \$1,885.48; Century Business, Copier Maint \$466.26; Interstate Office, Bracket \$21.93; Peters, Jozlyn, Travel-Meal \$20.00; Pmb 0112, Executive Mgmt, Network \$36.25; Beck, Pat, Reporting \$1,000.00; Thomson Reuters-West, Subscription \$702.27; Redwood Toxicology, Labs \$154.62; Avera Mckennan Hospital, Er Visists \$140.61; Paragon Health & Wellness, Blood Draws \$1,560.00; Canton Pizza Ranch, Meals For Grand Jury \$55.47; Kaufman County Sheriff, Tax Deed Notice \$100.00; Riverside Technologies, Toner \$242.44; Otis Elevator, 7/1-9/30 Contract \$229.32; Sd Dept Of Public Safety, Boiler Inspection \$240.00; Olson's Pest Technicians, Pest Control \$375.00; Richard-Ewing Equipment, Internal Wiring \$128.00; G & R Controls Inc, Fire Alarm \$108.00; Prochem Dynamics, Supplies \$1,313.90; Grainger, Box Cutter \$11.37; Zee Medical Service, 1st Aid Supplies \$160.65; Menards-West, Timer/Sprinkler/Leader \$78.94; Bomgaars, 80lb Broadcast Spreader \$69.99; Kirbside Car Wash, Car Wash \$28.00; Aj's Automotive, Oil Changes \$157.50; Goossen, Karla, Travel-Meals \$190.00; Golden, Donelda, Travel-Meals \$136.00; Clubhouse Hotel, Travel-Lodging \$2,174.78; Schirmacher, Kaitravel-Meal \$20.00; Sdvsoa, Membership Dues \$200.00; Cdw-G Inc, Network Adapters \$52.64; Integrated Technology, Milestone Maint \$6,374.23; Connecting Point, Smartnet \$50.00; Route 1, Antenna Adapter \$162.00; Optum Bank, Hsa Monthly Maint \$27.50; Sd Div Of Criminal, May 2022 Bckgrnd \$43.25; Sioux Valley News, May Help Wanted \$336.00; Sioux Falls Area Humane Society, May Contract \$929.24; Jerry's Auto Sales, 21-6, 21-5 Oil Changes \$786.24; Auto Dynamics Inc, 20-4 Rodent Remo \$595.26; B & E Autoworx Llc, 19-5,21-2,19-3 Oil Changes \$207.85; Law Enforcement, Labels \$156.00; Sd Secretary Of State, Notary App \$60.00; Workforce-South, Labs \$110.00; Two Way Solutions Inc, Radio \$1,566.45; Frantzen Reporting, Reporting \$111.50; Jack's Uniforms, Apparel/Accessor \$1,781.69; Pennington Co Jail, Prisoner Transport \$651.87; Avera Mckennan, Prisoner Care \$292.16; Lincoln Co Sheriff, Em Refund For Jail Brdng Fees \$250.00; Minnehaha Co Regional Jdc, Child Housing/Comm Sprvs \$12,772.00; Stantec Consulting, B007692-20-002 Review \$3,298.50; Lewis & Clark Behavioral, Bmi Intake \$184.00; Miller, Francie, Mi Hearings \$104.00; Johnson Plc, Erin, Mi Board- April \$3,888.50; Loving, Philip, Mi Evals \$1,970.86; Anderson, Jennifer, Mi Evals \$2,419.98; Ver Beek Law Prof Llc, Mi Board- May \$2,958.29; Avera Mckennan, Mi Hold \$5,968.00; Xcel Energy, Electricity \$71.89; Benco Products Inc, #Wb25 Control Valve \$392.40; Imeg Corp, Subdivision Rev \$125.00; Johnson, Mark, Mileage 06202022 \$19.32; Enstad, Collin, Mileage 06202022 \$18.14; Jongeling, Jerry, Mileage 06202022 \$15.71; Green, Scott, Mileage 06202022 \$16.80; Scott, Erik, Mileage 06202022 \$6.30; Poppens, Michael, Mileage 06202022 \$15.62; Quadient Finance Usa, Inc, Postage \$4,000.00

ROAD AND BRIDGE: Metlife, Employee Life Ins \$41.86; Action Electric Inc, Cr106/123 Light \$264.29; Electric Construction, Rab Warranty Fix \$879.59; Avera Occupational, Tpa Services \$28.80;

Century Business, Copier Maint \$37.09; Brock White Construction, #52 Wand Assembly \$1,004.95; Midway Service/Vollan Oil, Ulstd \$6,054.64; Butler Machinery Co, #41 Axles/Seals/Nuts \$2,207.45; Cintas, Shop Towels/Mat \$80.92; Fastenal Company, Battery/Gloves \$126.12; Transource, Oil Pans \$2,643.54; Zee Medical Service, Shop Medical Supplies \$168.15; Bartlett Tools Inc, Drawer Liner/Board \$151.52; Cole's Petroleum Inc, Ethanol Fuel \$23,157.09; Bomgaars, Nozzle \$13.48; Diamond Mowers Inc, Parts \$162.13; Wheelco Truck & Trailer, Alternator \$192.59; Fluit, Terry, Meals Sdachs Smr Mtg \$28.00; Midco, Phone/Video \$118.30; Presto-X, Pest And Insect Maint \$438.00; Verizon Connect, May \$218.84; Xcel Energy, Electricity \$50.76; Imeg Corp, 42-148-050 Final \$16,140.16; Dustbusters, Inc, 45 M. Grvl Dust Control \$46,617.80; Secog, Cr106 Corridor Cost-Share \$9,025.00; Geostabilization, Cr135 Drone \$22,287.50; City Of Harrisburg, Cr110/123 Segment \$200,000.00; City Of Tea, Cr106 Segment Pa \$150,000.00; L G Everist, 42-000-095 Ripra \$3,597.58; Team Lab, Cr144 Base One S \$19,800.00; Noregon Systems, Jpro Dx Laptop/Sftwre \$6,420.40 911: Metlife, Employee Life Ins \$29.90; Sd Secretary Of State, Notary App \$60.00; Innovative Office, Supplies \$94.50; Midco, Phone/Video \$217.34; Centurylink, Backup Lines \$158.08
EMS: Metlife, Employee Life Ins \$0.75; Midco, Phone/Video \$109.25
AIRPORT: A-1 Pumping & Excavating, Pump Holding Tank \$752.40; Helms & Associates, Project # A7596:08 \$3,900.00
24/7: Metlife, Employee Life Ins \$2.99; Midco, Phone/Video \$28.65
MODERN/PRESERV: Century Business, Copier Maint-Rod \$27.43
DEBT SERVICE-TIF #8: City Of Harrisburg, Jan-Jun Collections \$246,126.21

Payroll: \$328,443.71

Commissioner's \$4,780.00; FICA 281.69, Medicare 65.87
Elections \$660.00; FICA 40.92, Medicare 9.57
Auditor's \$12,305.54; FICA 649.72, Medicare 151.94, SDRS 738.33
Treasurer's \$17,933.83; FICA 1,025.51, Medicare 239.83, SDRS 1,076.03
States Attorney's \$49,165.42; FICA 2,743.12, Medicare 641.53, SDRS 2,888.19
Gen Gov Bldg \$13,424.79; FICA 735.12, Medicare 171.93, SDRS 755.58
DOE \$32,192.33; FICA 1,816.46, Medicare 424.82, SDRS 1,882.65
ROD \$8,472.00; FICA 443.12, Medicare 103.64, SDRS 469.77
VSO \$2,162.60; FICA 107.94, Medicare 25.24, SDRS 129.76
GIS \$5,201.20; FICA 282.11, Medicare 65.98, SDRS 312.07
IT \$8,236.60; FICA 484.96, Medicare 113.42, SDRS 494.20
HR \$4,786.80; FICA 275.57, Medicare 64.45, SDRS 287.21
Sheriff's \$85,347.87; FICA 4,945.45, Medicare 1,156.60, SDRS 5,981.82
WIC \$405.02; FICA 25.11, Medicare 5.87
County 4-H \$4,289.48; FICA 256.60, Medicare 60.02, SDRS 200.24
Weed Control \$3,972.35; FICA 243.37, Medicare 56.91, SDRS 238.34
P & Z \$9,371.40; FICA 562.34, Medicare 131.51, SDRS 562.29
Highway \$36,453.01; FICA 2,049.25, Medicare 479.27, SDRS 1,922.74
Communications \$24,287.47; FICA 1,390.00, Medicare 325.06, SDRS 1,457.25
EM MGMT \$3,064.00; FICA 167.92, Medicare 39.27, SDRS 185.64
24/7 \$1,932.00; FICA 112.55, Medicare 26.32, SDRS 154.56

Reports:

An American Recovery Plan Act (ARPA) Funding Support Request from City of Tea for the Hagendorn Industrial Park Project was presented.

The May 2022 Clerk of Courts report totaling \$61,385.80 was presented.

Mileage reports were presented as follows: May 2022 Patrol Mileage Report, May 2022 Civil Fee mileage report.

A letter from the South Dakota Department of Agriculture and Natural Resources regarding a sand separation facility was presented.

The U.S. Department of Agriculture (USDA) Farm Service Agency (FSA) information and nomination form for the Lincoln County Committee election nomination was presented.

A letter from Summit Carbon Solutions was presented.

MOTION by Arends and second by Schmidt to approve the Consent Agenda. Arends: “Aye” Jibben: “Aye” Poppens: “Aye” Schmidt: “Aye” Landeen: “Aye”. Motion carried.

CONSENT AGENDA:

MOTION by Arends and second by Schmidt to approve the Commission Minutes: 6/14/2022. Arends: “Aye” Jibben: “Aye” Poppens: “Aye” Schmidt: “Aye” Landeen: “Aye”. Motion carried.

RESOLUTION: BE IT RESOLVED to approve the hire of Daniel Esche, seasonal Highway Worker for the Highway Department at \$18.00/hr effective 06.14.2022. MOTION by Arends and second by Schmidt. Arends: “Aye” Jibben: “Aye” Poppens: “Aye” Schmidt: “Aye” Landeen: “Aye”. Motion carried.

RESOLUTION: BE IT RESOLVED to approve the hire of Wade Kemi, full-time 911 Dispatcher for the Sheriff's Office at \$19.99/hr (Grade 106/Step 2) effective 06.20.2022. MOTION by Arends and second by Schmidt. Arends: “Aye” Jibben: “Aye” Poppens: “Aye” Schmidt: “Aye” Landeen: “Aye”. Motion carried.

RESOLUTION: BE IT RESOLVED to approve a step increase for the following individual in the Sheriff's Office effective the first day of the biweekly pay period following 06.21.2022: Anthony Zongo – Deputy Sheriff – SO1/Step 2 - \$23.86/hr. MOTION by Arends and second by Schmidt. Arends: “Aye” Jibben: “Aye” Poppens: “Aye” Schmidt: “Aye” Landeen: “Aye”. Motion carried.

RESOLUTION: BE IT RESOLVED to approve a step increase for the following individual in the Sheriff's Office effective the first day of the biweekly pay period following 07.19.2022: Matthew Wilson – Deputy Sheriff – SO1/Step 3 - \$24.46/hr. MOTION by Arends and second by Schmidt. Arends: “Aye” Jibben: “Aye” Poppens: “Aye” Schmidt: “Aye” Landeen: “Aye”. Motion carried.

RESOLUTION: BE IT RESOLVED to set the date and time for the FIRST READING to occur July 5, 2022, and SECOND READING & PUBLIC HEARING to occur between 8:30 a.m. and adjournment of the July 26, 2022, Board of Commissioners Meeting for an Ordinance of Lincoln County, SD, rezoning the property legally described as E1/2 N1/2 of the Subdivision of N1/2 (Ex. Lots H-1 and H-4), Section 6-T99N-R50W LaValley Township, from the “C” Commercial District to the “PD” Planned Development District, and amending the Official Zoning Map of Lincoln County. The Planning Commission recommends approval (6-0). MOTION by Arends and second by Schmidt. Arends: “Aye” Jibben: “Aye” Poppens: “Aye” Schmidt: “Aye” Landeen: “Aye”. Motion carried.

RESOLUTION: BE IT RESOLVED to set the date and time for the FIRST READING to occur July 5, 2022, and SECOND READING & PUBLIC HEARING to occur between 8:30 a.m. and adjournment of the July 26, 2022, Board of Commissioners Meeting for an Ordinance of Lincoln County, SD, rezoning the property legally described as Olsen's Tract No. 1 (Ex. Lots H-1 and H-2), NE1/4 NW1/4, Section 19-T98N-R50W Lynn Township, from the “C” Commercial District to the “I-1” Light Industrial District, and amending the Official Zoning Map of Lincoln County. The Planning Commission recommends approval (6-0). MOTION by Arends and second by Schmidt. Arends: “Aye” Jibben: “Aye” Poppens: “Aye” Schmidt: “Aye” Landeen: “Aye”. Motion carried.

RESOLUTION: BE IT RESOLVED to approve the Application for Replacement Warrant submitted by SDRS for the amount of \$462.00; original warrant number 111512 issued 05/03/2022. MOTION by Arends and second by Schmidt. Arends: "Aye" Jibben: "Aye" Poppens: "Aye" Schmidt: "Aye" Landeen: "Aye". Motion carried.

RESOLUTION: BE IT RESOLVED to approve the Application Affidavit of Replacement Warrant submitted by D & D Small Engine Repair & Sales, LLC for the amount of \$11,783.00; original warrant number 111562 issued 05/10/2022. MOTION by Arends and second by Schmidt. Arends: "Aye" Jibben: "Aye" Poppens: "Aye" Schmidt: "Aye" Landeen: "Aye". Motion carried.

RESOLUTION: BE IT RESOLVED to declare surplus and remove from inventory as follows: Item 2379, 10 voting booths, transfer to Tea School District; Item 2379, 2 voting booths, transfer to the City of Beresford; Item 2379, 4 voting booths, transfer to the Beresford School District; Item 2379, 10 voting booths, transfer to the City of Canton; Item 2379, 3 voting booths, transfer to the City of Harrisburg; Item 2379, 3 voting booths, broken; Item 2732, 1 blue voting booth, broken. MOTION by Arends and second by Schmidt. Arends: "Aye" Jibben: "Aye" Poppens: "Aye" Schmidt: "Aye" Landeen: "Aye". Motion carried.

OPPORTUNITY FOR PUBLIC COMMENT:

None chose to give comment to the Board at this time.

COMMISSIONER REPORT (INFORMATIONAL ONLY):

No Commissioners chose to give reports at this time.

REGULAR BUSINESS:

PUBLIC HEARING occurred to consider the adoption of a resolution of intent to enter into a lease for a term exceeding 120 days and an amount exceeding \$500.00. The subject area is known as Lease Site P-2, a Tract 2,800 square ft., located at the Lincoln County/Marv Skie Airport. The proposed Lessee is Premier Aviation. William Golden, Chief Deputy State's Attorney, informed the Board of the necessary facts pertaining to this item. None spoke in favor nor opposition.

RESOLUTION: BE IT RESOLVED to approve and authorize the Chair to execute the P-2 Lease Termination with Langerock Properties LLC and the Lease Agreement with Premier Aviation. MOTION by Schmidt and second by Poppens. Arends: "Aye" Jibben: "Aye" Poppens: "Aye" Schmidt: "Aye" Landeen: "Aye". Motion carried.

PUBLIC HEARING occurred to consider an application for the transfer of a Retail (On-off sale) Malt Beverage & SD Farm Wine License to operate outside of a municipality. Auditor Sheri Lund explained the application. None spoke in favor nor opposition.

RESOLUTION: BE IT RESOLVED to approve the application for transfer of a retail on sale Alcoholic Beverage License on the following described premises to wit: Transfer from I-29 Fuels Inc, 19 98 50 Replat of Fodness Trs 1& 2 NE ¼ TRL Lincoln County South Dakota, Address: 47073 US Hwy 18 Lennox, SD contained therein. Transfer to CHS Inc. / DBA Cenex Zip Trip, 19 98 50 Replat of Fodness Trs 1& 2 NE ¼ TRL Lincoln County South Dakota, Address: 47073 US Hwy 18 Lennox, SD contained therein. MOTION by Schmidt and second by Poppens. Arends: "Aye" Jibben: "Aye" Poppens: "Aye" Schmidt: "Aye" Landeen: "Aye". Motion carried.

COMMISSIONER BRIEFING: William Golden, Chief Deputy State's Attorney, informed the Board of another waterpipe leak threatening record storage. Commissioner Schmidt and Commissioner Poppens volunteered to work with John Rombough, Buildings & Grounds Superintendent, to explore options to remedy this problem and report back to the Board for action.

COMMISSIONER BRIEFING: Jesse Fonkert, Sioux Area Metro Growth Alliance President, presented a report, asked for funding assistance, and asked for the Board to attend a County Bus Tour on September 20th from 9:00 a.m. to 4:00 p.m.

COMMISSIONER BRIEFING: William Golden, Chief Deputy State's Attorney, informed the Board of the necessary facts pertaining to law library cost reductions.

RESOLUTION: BE IT RESOLVED to approve and authorize the Chair to execute the contract with Thompson Reuters for the State's Attorney Office in the amount of \$838.41 per month. MOTION by Poppens and second by Arends. Arends: "Aye" Jibben: "Aye" Poppens: "Aye" Schmidt: "Aye" Landeen: "Aye". Motion carried.

COMMISSIONER BRIEFING: Debbie Block, Treasurer, informed the Board of the necessary facts pertaining to two payment plan requests.

RESOLUTION: BE IT RESOLVED to approve a payment plan for taxes owing 2018-2021 on 3 parcels that we are starting tax deed located in Lennox: 250.33.00.007, 250.33.00.008B, & 250.33.00.012A. The homeowner will put \$10,000.00 down and pay \$1,000.00 per month thereafter for 3 years. They would also have to keep the current year's taxes current. MOTION by Poppens and second by Jibben. Arends: "Aye" Jibben: "Aye" Poppens: "Aye" Schmidt: "Aye" Landeen: "Aye". Motion carried.

RESOLUTION: BE IT RESOLVED to approve a payment plan on parcel 270.40.00.029: monthly payments of \$331.00 for 3 years. They will also have to keep the current year's taxes current. MOTION by Arends and second by Poppens. Arends: "Aye" Jibben: "Aye" Poppens: "Aye" Schmidt: "Aye" Landeen: "Aye". Motion carried.

FIRST READING occurred for an Ordinance of Lincoln County, SD, amending Chapter 154: Zoning, Sections 154.021, 154.057(8), 154.117(E), 154.137(F), 154.137(G), 154.137(H), and the addition of Section 154.137(I) for cannabis establishments. The Planning Commission recommends approval (4-0).

COMMISSIONER BRIEFING: Terry Fluit, Highway Superintendent, informed the Board of the necessary facts pertaining to 2022 Bridge Project Easement Agreements.

RESOLUTION: BE IT RESOLVED to approve and authorize the chair to execute easement agreements for structure 42-010-109 for each of the following landowners: Long Creek Park LLC & Deborah Opheim-Hoercher (temporary and perpetual) and Jane Jibben (temporary). MOTION by Schmidt and second by Arends. Arends: "Aye" Jibben: "Abstain" Poppens: "Aye" Schmidt: "Aye" Landeen: "Aye". Motion carried.

RESOLUTION: BE IT RESOLVED to approve and authorize the chair to execute a temporary and perpetual agreement for structure 42-004-100 for each of the following landowners: Amy Palmer, Steven C. & Bonnie R. Zimmerman. MOTION by Poppens and second by Arends. Arends: "Aye" Jibben: "Aye" Poppens: "Aye" Schmidt: "Aye" Landeen: "Aye". Motion carried.

COMMISSIONER BRIEFING: Nel Golden, Appraiser, informed the Board of the necessary facts pertaining to an abatement request before them.

RESOLUTION: BE IT RESOLVED to abate property taxes for 2018 payable 2019 submitted by Schwartzle Construction LLC for the property legally described as Howling Ridge Add - Tract 4 - SW1/4 - 23-100-51, a/k/a parcel number 100.50.63.G400 in the amount of \$504.84 due to: Replatted March 2017, the parcel should have been deleted. MOTION by Arends and second by Schmidt. Arends: "Aye" Jibben: "Aye" Poppens: "Aye" Schmidt: "Aye" Landeen: "Aye". Motion carried.

COMMISSIONER BRIEFING: A Media-Inquiry Policy was presented to be adopted and added to the Lincoln County Employee Handbook. The Board requested the policy be re-drafted to for better clarity.

COMMISSIONER BRIEFING: Shaun Feilmeier, Deputy Auditor, informed the Board of the necessary facts pertaining to a request for approval to advertise.

RESOLUTION: BE IT RESOLVED to authorize the Auditor to publish Request for Proposals for Management of the Marv Skie Lincoln County Airport the week of 7/4-8; proposals due 7/15/2022 at 10:00 a.m. MOTION by Poppens and second by Arends. Arends: "Aye" Jibben: "Aye" Poppens: "Aye" Schmidt: "Aye" Landeen: "Aye". Motion carried.

COMMISSIONER BRIEFING: Sheri Lund, Auditor, informed the Board of the necessary facts pertaining to requested Board action for final rule of the American Recovery Plan Act (ARPA)

RESOLUTION: BE IT RESOLVED to approve the election of the final rule allowing counties to use up to \$10 million of American Recovery Plan Act (ARPA) as "loss revenue" for the provisions of the general government services without needing to use the Treasury revenue loss formula. Also electing to use salaries and County paid benefits from the General Fund as an expense of the American Rescue Plan in the amount up to 10 million. MOTION by Poppens and second by Schmidt. Arends: "Aye" Jibben: "Nay" Poppens: "Aye" Schmidt: "Aye" Landeen: "Aye". Motion carried.

COMMISSIONER BRIEFING: Commissioner Poppens started the discussion on a mid-year adjustment to all Lincoln County Wages in response to information in a previous Human Resources report during budget discussions.

RESOLUTION: BE IT RESOLVED to increase wages with exclusion to union negotiated wages of all Lincoln County payroll by 10% effective the pay period beginning with June 19, 2022. MOTION by Schmidt and second by Poppens. Arends: "Nay" Jibben: "Nay" Poppens: "Aye" Schmidt: "Aye" Landeen: "Aye". Motion carried.

MOTION by Poppens and second by Schmidt to increase the Fraternal Order of Policy wages for Lincoln County by 9.25% effective the pay period beginning with June 19, 2022. Arends: "Nay" Jibben: "Nay" Poppens: "Nay" Schmidt: "Nay" Landeen: "Aye". Motion failed.

COMMISSIONER BRIEFING: The Board was informed that the Canton Office Building in question for item number sixteen under Regular Business has been sold.

COMMISSIONER BRIEFING: Discussion occurred regarding the following 2023 budgets: Coroner, Emergency Management, Geographical Information Services, Flood Plain Management, and Planning & Zoning.

RESOLUTION: BE IT RESOLVED to enter Executive Session at 10:02 a.m. for the following purpose: Preparing for contract negotiations or negotiating with employees or employee representatives. SDCL 1-25-2(4). MOTION by Arends and second by Jibben. Arends: "Aye" Jibben: "Aye" Poppens: Absent Schmidt: "Aye" Landeen: "Aye". Motion carried.

RESOLUTION: BE IT RESOLVED to exit Executive Session at 10:12 a.m. MOTION by Schmidt and second by Arends. Arends: "Aye" Jibben: "Aye" Poppens: "Abstain" Schmidt: "Aye" Landeen: "Aye". Motion carried.

MOTION by Arends and second by Jibben to adjourn at 10:12 a.m. until 8:30 a.m. on July 5, 2022. Arends: "Aye" Jibben: "Aye" Poppens: "Aye" Schmidt: "Aye" Landeen: "Aye". Motion carried.

Lincoln County Board of Commissioners

/s/
Tiffani Landeen, Lincoln County Chair

Attest: /s/
Shaun Feilmeier, Deputy Auditor

Approved July 5, 2022.

Please publish the week of July 11, 2022.