

THE LINCOLN COUNTY BOARD OF COMMISSIONERS was brought to order by the Vice Chair, Joel Arends, at 8:30 a.m. on June 14, 2022, with Commissioners, Jim C. Jibben and Jim Schmidt present. Deputy Auditor Shaun Feilmeier served as Clerk of the Board. Alison Nelson, Deputy State's Attorney, was also present.

ROUTINE BUSINESS:

MOTION by Jibben and second by Schmidt to approve the agenda. Jibben: "Aye" Schmidt: "Aye" Arends: "Aye". Motion carried.

Claims: \$2,367,776.01

GENERAL: Sd Dept Of Revenue, State Portion Rb License Renewals \$1,050.00; United Healthcare, Jun Cobra \$2,019.38; Independent Publishing, Publishing \$4,645.20; Sioux Valley News, Publishing/Notary Stamp \$2,643.69; A & B Pure Water, Water \$155.21; Tri-Ag Sales Inc, Soybeans For Tea Grounds \$2,683.80; Rippentrop, Allen, Plant County Ground \$1,552.50; Us Bank, Statement 05/20/2022 \$8,244.06; 2022 Primary Election, 2022 Election Workers \$25,581.74; Ds Solutions Inc, Supplies \$665.00; Election Systems, Activation Card \$603.20; Seachange Print, Publication Ballot \$185.00; At&T Mobility, Mobile Internet \$2,656.84; Intab Inc, Table Top Voting \$854.04; Peterson, Stuart, May Public Defender Cont \$67,666.67; Skorczewski, Jena, Transcript \$535.40; Strange, Farrell, Crt Appt Atty \$14,692.84; Resolute Law Firm, Crt Appt Atty \$6,726.44; De Castro Law, Crt Appt Atty \$5,384.50; Nicholson Law, Crt Appt Atty \$274.30; Griese Law Firm, Crt Appt Atty \$1,704.10; A To Z World Languages, Interpreters \$133.13; Price Phd, Thomas, Competency Eval \$4,800.00; All Nations Interpreter, Interpreter \$890.00; Myers Billion, Llc, Crt Appt Atty \$1,108.80; Laughlin, Nicole, Crt Appt Atty \$898.80; Ciox Health, Med Records \$29.00; Osborn, Roxane, Transcript \$38.00; Accurate Reporting, Transcript \$220.00; Jurors, Fee, Mileage \$968.53; Fidelity Security, June Cobra \$14.34; Century Business, 4/19-5/18 Copies \$1,082.69; Cole Paper, Ledger Paper/3 Hole Punch \$127.78; Internal Revenue Service, Civil Penalty/Bckp Wthldng \$7,164.00; Midco, Internet/Cross-Connect \$2,074.09; Sd State Treasurer, Sd State Treasurer/Mentally Ill \$726.63; Riverside Technology, Toner \$230.00; Delta Dental, June Cobra \$45.90; Frantzen Reporting, Transcripts \$196.80; Cassel Meyer, Mary Anne, Transcript \$306.00; Redwood Toxicology, Labs \$153.08; Sanford Health, Er \$36.00; Thomson Reuters-West Pub, Sftwre Sbscrptn/Library Plan \$755.55; Beck, Pat, Reporting \$68.45; Minnehaha County, Blood Draws \$475.00; Paragon Health, Blood Draws \$1,320.00; Sd Dept Of Health, Blood Draws/Autopsy/Expert Tstmy \$2,665.00; Canton Pizza Ranch, Grand Jury Meal \$53.47; Douglas County Sheriff, Tax Deed Notice \$50.00; Interstate Officusb Drive, Tape \$101.66; Auto Dynamics Inc, Tires/Battery/Oil Change \$1,452.63; D & D Small Engine Repair, Mower Belt/Blad/Mount \$668.44; G & R Controls Inc, Fan Coil Leak \$625.00; Control Installation Of Iowa, Install Force Op \$4,913.27; Prochem Dynamics, Supplies \$1,948.97; Cintas, Mats \$166.63; Zee Medical Service, Medical Supplies \$186.80; Sturdevant's Auto Parts, Lawn Mower Tire \$9.13; Napa Auto & Truck, Misc \$74.07; Canton Home & Farm, Hanger Iron Pipe/Paint/Lumber \$101.21; Quarrystone Greenhouse, Front Pots \$286.00; City Of Canton, 4/20-5/20 Water \$376.73; Midamerican Energy, Monthly Gas Usage \$1,058.69; City Of Sioux Fatires, Mattress \$38.31; Novak Sanitary Svc, Garbae/Recycling \$395.83; Xcel Energy, Electricity \$7,650.85; Bomgaars, Push-Mower/Safety Eyewear \$411.43; Menards-East, Galv Wire, Dustb \$84.18; Clubhouse Hotel, Travel-Lodging \$195.32; Lyle Signs Inc, Sign Blanks \$873.75; Vanguard Appraisal, Software Maint \$2,386.00; Shi International, Microsoft Renewal \$66,881.50; Civicplus, Civicengage & Civicclerk \$15,062.52; Route 1, Mounting Bracket \$133.00; Well365, Llc, Jun Wellness \$1,500.00; New Century Press, Help Wanted/Notice Of Hearing \$260.00; Verizon Connect, Fleet \$233.87; Genesis Autowork, #21-2 Replace Gl \$447.07; Mccloud, Cory, Gas Reimbursement \$45.45; Octane Ink Llc, Vinyl Striping \$415.00; Graham Tire Co Llc, #21-3 Tire \$321.24; B & E Autoworx Llc, #21-3, 19-121-03 \$79.95; Voyager Fleet System, 5/24-

6/18 Fleet \$853.68; Jensen Ins Agency, Notary Bonds \$100.00; Preferred Printing, Evidence Inventory \$206.46; Jack's Uniforms, Uniform Apparel \$3,969.63; Harrisburg Ace Hardware, H20, Trash Bag, Ca \$86.91; Transunion Risk, May Searches \$75.00; Welsh, Garrett, Meals \$319.82; The Lodge At Deadwood, Travel-Lodging \$328.00; Silverstar Car Wash, Car Wash Members \$259.74; Fee, Don, Slick Top Build \$3,000.00; Applied Concept, Sdsr Enhanced Unit \$3,075.00; Fbi-Leeda, Sli-Sioux Falls \$1,390.00; Clay County Sheriff, Room/Board \$70.00; Minnehaha County, Boarding Fees/Prisoner Care \$163,514.29; Urology Speciality, Prisoner Care \$299.22; Buddi Us Llc, Tagging Days \$1,780.00; Lincoln Co Sheriff, Em Refund For Jail Brdng Fees \$495.00; Sanford Health Pathology, Coroner Calls \$900.00; Med-Star Paramedic, Transport \$450.00; Minnehaha Co Human Svc, May Poor Relief \$6,707.95; Miller, Francie, Mi Hearing \$104.00; Loving, Philip, Mi Evals \$5,701.74; Yankton Co Treasurer, Mi Hearing- Yankton \$127.50; Salem Qmhp, Karla, Mi Evals \$3,272.50; Johnson Pllc, Katie, Mi Board - May \$4,332.90; Ringing Shield, Mi Hearings \$220.00; Anderson, Jennifer, Mi Evals \$3,758.26; Southeastern Behavioral, Mobile Crisis-May \$433.11; Avera Mckennan, Mi Hold \$1,492.00; Lennox Ace Hardware, Hose, Brush \$16.98; Ace Hardware Tea, Supplies \$42.98; South Lincoln Rural Water, Water \$59.45; Benco Products Inc, #Wb16 Sprayer Pa \$72.72; Stantec Consulting, Consulting \$4,555.60; Imeg Corp, Project 22000018 \$630.00

ROAD AND BRIDGE: A-Ox Welding Supply, Cylinders \$50.35; Transource, #28 Suspension/Pipe \$4,717.83; Overhead Door Of Sioux Falls, Preventative Maint \$4,529.60; Howe Heating & Plumbing, Shop Gas Leak \$575.00; Two Way Solution, #83 Antenna \$298.71; Autopros Tire, #18 Air Condenser \$441.32; Graham Tire Co Llc, Mount New Spare \$133.70; Century Business, 4/19-5/18 Copies \$34.51; Avera Occupation, Random Drug Test \$313.00; A & B Pure Water, Water \$1.64; Cole Paper, Ledger Paper/3 Hole Punch \$18.25; Us Bank, Statement 05/20/2022 \$17.43; Cintas, Towels & Mats \$80.92; Fastenal Company, Misc Supplies/Labels \$457.23; Jfi Inc, #94 Propane \$27.22; Zee Medical Service, Medical Supplies \$151.70; Inland Truck Parts, Seal/Gasket/Chamber Weld \$372.21; Istate Truck Center, #12 Speaker/Guard Valve \$115.34; Boyer Trucks Corp, Hose/Seal/Switch/Bnd Assem \$358.54; City Of Sioux Falls, Waste Disposal \$17.23; Butler Machinery, Joint-Expanse/Clamp/Element \$1,239.41; Integrated Technology, Q1 Fire Monitoring \$27.00; Sturdevant's Auto, #82 Fuse \$3.09; Napa Auto & Truck, Misc Parts \$753.51; Cintas, Mats, Towels \$80.92; Bartlett Tools Inc, Punch And Retrie \$252.48; Midco, Internet \$15.77; Xcel Energy, Electricity \$95.99; Micheal's Purple Petunia, Waste Removal \$145.00; Verizon Connect, Jun Tracking \$430.70; South Lincoln Rural Water, Water \$109.45; Midamerican Energy, Monthly Gas Usage \$572.46; Novak Sanitary Svc, Garbage/Recycling \$352.12; Southeastern Electric, Electricity \$1,627.04; Bluepeak, Internet \$1,101.22; At&T Mobility, Mobile Internet \$95.32; Brock White Construction, Crack Sealant/Crafco Detack \$35,034.84; Knife River, Cr111 Ballast \$4,891.37; Sd Dept Of Transporation, 42-200-125 Share \$656.70; Lyle Signs Inc, Cr105 Frequent \$118.85; Sioux Equipment, Install Dryer \$14,481.41

911: Jensen Ins Agency, Notary Bonds \$100.00; A & B Pure Water, Water \$50.95; Us Bank, Statement 05/20/2022 \$11.33; Xcel Energy, Electricity \$9.00; Midco, Internet \$39.41; Centurylink, 5/13-6/12 Phone \$155.59; Bluepeak, 5/24-6/23 Internet \$806.77

RURAL FIRE PROTECTION: Alcester Rural Fire, 1st Half Allocation \$2,923.88; Beresford Rural Fire, 1st Half Allocation \$5,062.78; Canton Rural Fire, 1st Half Allocation \$5,062.78; Centerville Rural Fire, 1st Half Allocation \$2,923.88; Fairview Rural Fire, 1st Half Allocation \$5,062.78; Harrisburg Rural Fire, 1st Half Allocation \$5,062.78; Hudson Rural Fire, 1st Half Allocation \$5,062.78; Lennox Rural Fire, 1st Half Allocation \$5,062.78; Tea Rural Fire, 1st Half Allocation \$5,062.78; Worthing Rural Fire, 1st Half Allocation \$5,062.78

EMS: Timmerman, Harold, Sdpscc Meeting Fuel \$80.27; Verizon Wireless, June Eman Pc Card \$40.03; Midco, Internet \$7.89

AIRPORT: Legacy Aviation Llc, Jun Airport Mgmt \$2,916.67; Roto-Rooter, Clean Mainline \$265.00; Vast Broadband, 5/26-6/25 Phone \$159.46; Lincoln Co Rural, May Water \$43.00; Southeastern Electric,

Electricity \$334.63; Helms & Associates, Engineering \$4,320.00; Helms & Associates, Engineering \$4,090.02

24/7: Peery, Michael Lee, Cam Fee \$10.00; Schulte, Jeffrey John, Refund Remote Pbt \$44.00; Pharm Chem Inc, Sweat Patch Analysis \$283.05

MODERN/PRESERV: Century Business, 4/19-5/18 Copies \$27.09

DEBT SERVICE-TIF #7: First Bank & Trust, Tif # 7 Principal & Interest \$53,178.30

LAW LIBRARY: Lexisnexis/Relx, May Subscription \$280.00

STATEWIDE SOBRIETY: Sd Attorney General, Sd Attorney General \$11,417.00; Schulte, Jeffrey, Refund Remote Pbt \$171.00; Peery, Michael Lee, Cam Fee \$36.00

MODERN/PRESERV: Sdaco, Sdaco M & P Fund \$2,462.00

STATE MOTOR: Sd State Treasurer, Sd State Treasurer \$366,887.17

SALES TAX: Sd State Treasurer, Sd State Treasurer \$1,298,573.02

BIRTHS, DEATHS, & TITLES: Sd State Treasurer, Sd State Treasurer \$570.00

Payroll: \$330,467.50

Commissioner's \$4,780.00; FICA 281.69, Medicare 65.87

Elections \$1,680.00; FICA 104.16, Medicare 24.36

Auditor's \$10,477.49; FICA 536.49, Medicare 125.47, SDRS 628.65

Treasurer's \$17,889.61; FICA 1,022.76, Medicare 239.20, SDRS 1,073.38

States Attorney's \$49,165.42; FICA 2,743.12, Medicare 641.53, SDRS 2,888.19

Gen Gov Bldg \$12,896.33; FICA 700.86, Medicare 163.92, SDRS 744.85

DOE \$32,237.10; FICA 1,819.24, Medicare 425.47, SDRS 1,882.65

ROD \$8,490.36; FICA 444.26, Medicare 103.90, SDRS 469.77

VSO \$2,216.04; FICA 111.25, Medicare 26.02, SDRS 132.96

GIS \$5,201.20; FICA 282.11, Medicare 65.98, SDRS 312.07

IT \$8,236.60; FICA 484.96, Medicare 113.42, SDRS 494.20

HR \$4,786.80; FICA 275.57, Medicare 64.45, SDRS 287.21

Sheriff's \$89,884.84; FICA 5,226.72, Medicare 1,222.37, SDRS 6,382.01

WIC \$166.16; FICA 10.30, Medicare 2.41

County 4-H \$3,337.24; FICA 197.56, Medicare 46.21, SDRS 200.24

Weed Control \$4,546.00; FICA 278.94, Medicare 65.24, SDRS 272.76

P & Z \$9,371.40; FICA 562.33, Medicare 131.51, SDRS 562.29

Highway \$34,628.75; FICA 1,916.60, Medicare 448.24, SDRS 1,895.73

Communications \$25,595.66; FICA 1,471.11, Medicare 344.05, SDRS 1,535.75

EM MGMT \$3,064.00; FICA 167.36, Medicare 39.14, SDRS 185.10

24/7 \$1,816.50; FICA 105.39, Medicare 24.65, SDRS 145.32

Reports:

Mileage reports were presented as follows: April - May 2022 Assessor's Office mileage report, May 2022 Highway #100 mileage report.

A letter from the Greater Sioux Falls Chamber of Commerce regarding 2022 Ag Appreciation Day on August 10 at the W.H. Lyon Fairgrounds was presented.

The May 2022 Veterans Service Office Report was presented.

The Hearing Notice pertaining to a rezone application was presented.

MOTION by Schmidt and second by Jibben to approve the Consent Agenda Items. Jibben: "Aye"
Schmidt: "Aye" Arends: "Aye". Motion carried.

CONSENT AGENDA:

MOTION by Schmidt and second by Jibben to approve Commission Minutes: 6.09.2022. Jibben: "Aye" Schmidt: "Aye" Arends: "Aye". Motion carried.

RESOLUTION: BE IT RESOLVED to set the date and time for the FIRST READING to occur June 28, 2022, and SECOND READING & PUBLIC HEARING to occur between 8:30 a.m. and adjournment of the July 5, 2022, Board of Commissioners Meeting for an Ordinance of Lincoln County, SD, amending Chapter 154: Zoning, Sections 154.021, 154.057(8), 154.117(E), 154.137(F), 154.137(G), 154.137(H), and the addition of Section 154.137(I) for cannabis establishments. The Planning Commission recommends approval (4-0). MOTION by Schmidt and second by Jibben. Jibben: "Aye" Schmidt: "Aye" Arends: "Aye". Motion carried.

RESOLUTION: BE IT RESOLVED to approve and authorize the Chair to execute the Intergovernmental Contract and Coverage Document for the SDML Workers' Compensation Fund. MOTION by Schmidt and second by Jibben. Jibben: "Aye" Schmidt: "Aye" Arends: "Aye". Motion carried.

RESOLUTION: BE IT RESOLVED to approve the hire of Noah Watson, full-time Planner for the Planning & Zoning Department at \$23.89/hr (Grade 109/Step 1) effective 06.27.2022. MOTION by Schmidt and second by Jibben. Jibben: "Aye" Schmidt: "Aye" Arends: "Aye". Motion carried.

RESOLUTION: BE IT RESOLVED to accept the resignation of Julia Disburg, Human Resources Director, effective 06.22.2022. MOTION by Schmidt and second by Jibben. Jibben: "Aye" Schmidt: "Aye" Arends: "Aye". Motion carried.

OPPORTUNITY FOR PUBLIC COMMENT:

None chose to address the Board at this time.

COMMISSIONER REPORT (INFORMATIONAL ONLY):

Commissioner Jibben reported on an upcoming Fly In event at the Marv Skie Lincoln County Airport. Commissioner Schmidt reported on an upcoming meeting for the Southeast District of County Officials.

REGULAR BUSINESS:

PUBLIC HEARING occurred to consider a petition to vacate the following-described highway: The West Thirty-Six feet, more or less (W36'+/-) of said street, lying adjacent to the North line of Lot 6, Block 2 and the South line of Lot 4, Block 4, both within the plat of The Meadow at Spring Creek Addition, as filed in Book T of plats, page 10. A representative of the petitioner spoke in favor as well as the President of the Road District for said road. None spoke in opposition.

RESOLUTION: BE IT RESOLVED to approve petition to vacate the following-described highway: The West Thirty-Six feet, more or less (W36'+/-) of said street, lying adjacent to the North line of Lot 6, Block 2 and the South line of Lot 4, Block 4, both within the plat of The Meadow at Spring Creek Addition, as filed in Book T of plats, page 10. MOTION by Schmidt and second by Jibben. Jibben: "Aye" Schmidt: "Aye" Arends: "Aye". Motion carried.

COMMISSIONER BRIEFING: Harold Timmerman, Emergency Manager, informed the Board of the necessary facts pertaining to an application for fireworks display permit before them.

RESOLUTION: BE IT RESOLVED to approve the application for fireworks public display permit for Mark Foster on July 1st or 2nd at 10:00 p.m. at 27048 Rolling Thunder Sioux Falls, SD in Lincoln Lakes Addition aka 100.49.23.B048. MOTION by Schmidt and second by Jibben. Jibben: "Aye" Schmidt: "Aye" Arends: "Aye". Motion carried.

COMMISSIONER BRIEFING: Terry Fluit, Highway Superintendent, informed the Board of the necessary facts pertaining to a cost share agreement and equipment purchase before them. Equipment purchase was described as diagnostic for the County mechanic to avoid paying fees from dealership for computer work.

RESOLUTION: BE IT RESOLVED to approve and authorize the Vice Chair to execute the Cost Share Agreement Between Lincoln County South Dakota and Dakota Steel and Trim LLC Inc Regarding a Segment of Lincoln County 290th Street CR144; MOTION by Jibben and second by Schmidt. Jibben: "Aye" Schmidt: "Aye" Arends: "Aye". Motion carried.

RESOLUTION: BE IT RESOLVED to authorize purchase laptop and software for truck and equipment diagnostics from Noregon for \$6,420.40: JPRO Professional with Fault Guidance and NextStep Repair Diagnostic Toolbox; Smart Battery and 3-year Protection Plus. MOTION by Schmidt and second by Jibben. Jibben: "Aye" Schmidt: "Aye" Arends: "Aye". Motion carried.

COMMISSIONER BRIEFING: John Rombough, Buildings & Grounds Superintendent, informed the Board of the necessary facts on modifying the Lease for the Fairgrounds alfalfa.

RESOLUTION: BE IT RESOLVED to approve reduction of the leased alfalfa ground at the Lincoln County Fairgrounds by one acre for a total of eleven acres for the 2022 and 2023 lease fees. MOTION by Jibben and second by Schmidt. Jibben: "Aye" Schmidt: "Aye" Arends: "Aye". Motion carried.

COMMISSIONER BRIEFING: Shaun Feilmeier, Deputy Auditor, informed the Board of the necessary facts pertaining to the airport work agreement with American Engineering Testing that was before them.

RESOLUTION: BE IT RESOLVED to approve and authorize the Vice Chair to execute the proposal for geotechnical services for the Lincoln County GA Apron Reconstruction project for the Marv Skie/Lincoln County Airport not to exceed \$8,360.00 from American Engineering Testing. MOTION by Jibben and second by Schmidt. Jibben: "Aye" Schmidt: "Aye" Arends: "Aye". Motion carried.

COMMISSIONER BRIEFING: Sheri Lund, Auditor, informed the Board on the needed actions to sell three parcels in Hudson.

RESOLUTION: BE IT RESOLVED to declare as surplus and remove from inventory the following three Tax Deed Parcels: Outlot 6, Town of Hudson. Lincoln County, South Dakota, according to the recorded plat thereof, aka Lincoln County Parcel No. 210.40.00.006; Outlot 7, except the West Thirty (30) Feet and the South Ninety (90) Feet, Town of Hudson, Lincoln County, South Dakota, according to the recorded plat thereof, aka Lincoln County Parcel No. 210.40.00.007; The South Ninety (90) Feet of Outlot 7, except the West Thirty (30) Feet, Town of Hudson, Lincoln County, South Dakota, according to the recorded plat thereof, aka Lincoln County Parcel No. 210.40.00.007B. MOTION by Schmidt and second by Jibben. Jibben: "Aye" Schmidt: "Aye" Arends: "Aye". Motion carried.

RESOLUTION: BE IT RESOLVED to appoint Lincoln County landowners Jim C. Jibben, Joel Arends, & Jim Schmidt as Appraisal Committee for the three Tax Deed properties legally described as: Outlot 6, Town of Hudson, Lincoln County, South Dakota, according to the recorded plat thereof, aka Lincoln County Parcel No. 210.40.00.006; Outlot 7, except the West Thirty (30) Feet and the South Ninety (90) Feet, Town of Hudson, Lincoln County, South Dakota, according to the recorded plat thereof, aka Lincoln County Parcel No. 210.40.00.007; The South Ninety (90) Feet of Outlot 7, except the West Thirty (30) Feet, Town of Hudson, Lincoln County, South Dakota, according to the recorded plat thereof, aka Lincoln County Parcel No. 210.40.00.007B. MOTION by Jibben and second by Schmidt. Jibben: "Aye" Schmidt: "Aye" Arends: "Aye". Motion carried.

RESOLUTION: BE IT RESOLVED to authorize the Auditor to advertise for sealed bids to be due at the Auditor's Office no later than 10AM July 8th (Read at 10:05AM) and awarded during the July 12th Commission meeting for the following Tax Deed Properties: Outlot 6, Town of Hudson, Lincoln County, South Dakota, according to the recorded plat thereof, aka Lincoln County Parcel No. 210.40.00.006; Outlot 7, except the West Thirty (30) Feet and the South Ninety (90) Feet, Town of Hudson, Lincoln County, South Dakota, according to the recorded plat thereof, aka Lincoln County Parcel No. 210.40.00.007; The South Ninety (90) Feet of Outlot 7, except the West Thirty (30) Feet, Town of Hudson, Lincoln County, South Dakota, according to the recorded plat thereof, aka Lincoln County Parcel No. 210.40.00.007B. MOTION by Schmidt and second by Jibben. Jibben: "Aye" Schmidt: "Aye" Arends: "Aye". Motion carried.

RESOLUTION: BE IT RESOLVED to enter Executive Session at 9:04 a.m. for the purpose of discussing the qualifications, competence, performance, character or fitness of any public officer or employee or prospective public officer or employee. The term "employee" does not include any independent contractor. SDCL 1-25-2(1) MOTION by Jibben and second by Schmidt. Jibben: "Aye" Schmidt: "Aye" Arends: "Aye". Motion carried.

RESOLUTION: BE IT RESOLVED to exit Executive Session at 9:31 a.m. MOTION by Schmidt and second by Jibben. Jibben: "Aye" Schmidt: "Aye" Arends: "Aye". Motion carried.

COMMISSIONER BRIEFING: Steve Swenson, Sheriff, informed the Board of the request for exception to hiring policy.

RESOLUTION: BE IT RESOLVED to authorize the exception to hiring policy in order for the Sheriff to extend a hiring offer for Admin Assistant up to Step 6 (\$19.45/hr) instead of Step 5. MOTION by Schmidt and second by Jibben. Jibben: "Aye" Schmidt: "Aye" Arends: "Aye". Motion carried.

It was stated by the Acting Chair, Commissioner Arends, that the three present commissioners were heading to tour a bank property and that no County business would be discussed.

MOTION by Jibben and second by Schmidt to adjourn at 9:34 a.m. until 8:30 a.m. on June 21, 2022. Jibben: "Aye" Schmidt: "Aye" Arends: "Aye". Motion carried.

Lincoln County Board of Commissioners

/s/

Joel Arends, Lincoln County Vice Chair

Attest: /s/
Shaun Feilmeier, Deputy Auditor

Approved June 21, 2022.

Please publish the week of June 27, 2022.